August 20, 1959

Mr. Fred P. Hart Associate Valuation Engineer Valuation Division State Board of Equalisation Sacramento 14. California

Dear Sir:

CITY OF HUNTINGTON PARK "CUDAHY ANNEXATION NO. 4 (REVISED)"

Proceedings for "Cudahy Annexation No. 4 (Revised)" to the City of Huntington Park were completed and the annexed territory became a part of the city on August 10, 1959 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely.

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

LDM:PDS-ff Encl. (3)

L. D. Moore Division Engineer

cc: J.R. Quinn, Co. Assr. Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr. R.B. Dickson File (2) JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

LAWRENCE O. MOORE DIVISION ENGINEER RICHARD E. GARCIA ABBISTANT

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA MADISON 9-4747 August 20, 1959

SUBJECT "Cudahy Annexation No. 4 (Revised)" to the City of Huntington Park

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District
Los Angeles City Board of Education
Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Cudahy Annexation No. 4 (Revised)"

to the City of Huntington Park were completed and the annexed

territory became a part of the city on August 10, 1959

when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie COUNTY ENGINEER

L. D. Moore

Division Engineer

LOMOUS

Annexation "Cudahy Annexation No. 4 (Revised)"

City of Huntington Park

Filed with the Secretary of State August 10, 1959

Territory covered by this annexation was automatically affected as follows:

| Road District No.3 | Withdrawn From |
|---|-------------------------------------|
| L. A. County Public Library Tax | No Change |
| Metropolitan Water District | No Change |
| L. A. County Flood Control District | No Change |
| County Sanitation District No. 1 | No Change |
| Refuse Transfer & Disposal System in County Sanitation District No. 1 | No Change |
| Sewer Maintenance DistrictConsolidated | No Change |
| Lighting District Gudahy | No Change |
| Lighting Maintenance District | None |
| County Fire Protection District Consolidated | No Change |
| School Districts: | |
| Los Angeles City School District | No Change No Change No Change |
| Other Districts: | |
| Los Angeles County Flood Centrol Bistrict, Zone 1 Central Basin Municipal Water District | No Change No Change No Change |
| Judicial Districts | |
| South Gate Judicial District | With drawn From Added To |

Remarks:

CITY OF MUNTINGTON PARK "CUDARY ANNEXATION NO. 4 (REVERSE)

A SECTION OF THE PROPERTY OF T

ANNEXATION OF UNINHABITED TERRIFORM (Under the Provisions of Section 35300 at seq. of the Coversess) and

Pursuant to a Resolution of the City of Suntiagnos Park Institute proceedings; Ordinance No. 1415 of the City of Nuntiagnos Park with the adopted June 22, 1959 approving the ameuntion; notice Files with the Jecretary of State August 10, 1959, the following describe a surficing was annound:

"Beginning at a point in the boundary line of the City of Muntington Park as same existed on March 16, 1959 said point being the north-west corner of Lot 29, Block R. Fract 349 as recorded in look 14, pages 194 and 195 of Maps in the office of the Recorder of the County of Los Angeles, State of California; thence North 7° 12° 20° Cast along the West line of Lot 28 of said Tract a distance of 84 feet; thence easterly South 82° 47° 40° East a distance of 105 feet to the East line of Lot 28; thence southerly South 7° 12° 20° West a distance of 84 feet to the northeast corner of Lot 29 thence westerly North 82° 47°40° West along the boundary line of the City of Muntington Park a distance of 105 feet to the point of beginning."

a hould be "Recorder"

__att - About the Add stance

ANNEXATION NO.4 (REVISED) UNINHABITED TERRITORY ANNEXATION TO THE CITY OF HUNTINGTON PARK ORD NO. 1418; FILED WITH THE SECRETARY OF STATE AUGUST 10, 1959 ELIZABETH 390, 390 306 37 SCITY OF HUMBER 36 32 30 28 NO. 5824740E 105 BLOCK 105 N824740W P.O.B.1 B. 194 Μ. 35 926 27 33 31 n Scale: | "= 100 m 8-18-59 8-18-59 PDS. m JOHN A. LAMBI COUNTY ENGINE C. S. INDEX 7-D-6 30° 81.66'/ 105 105' ST. CITY OF SOUTH GATE? LEGEND: Existing City Boundaries Shown Thus:

July 19, 1908

Mr. Martin C. Hohrke State Board of Equalization Sacramento, California

Doar Ir. Achrke:

DITT OF MODERN FOR PARE "GODARM ANNEXATION MG. 4 (REVISED)" WITHDRAWAL THOS CONDUCTIONS DEMEN MAINTENANCE DISTRICT

supplementing our report to you of laguest 20, 1959 regarding the effects on special taking districts of "Cudan, Annexation No. 4 (Revised)" to the City of Huntington Park, we further report as follows:

(in July 1, 1900, the city Council of the City of Huntington Park passed Resolution No. 08-03 withdrawing from Consolidated Sewer Maintenance District all that portion of said district within the above annexacion.

A certified copy of this resolution was accepted and filed by the Board of Japer/17 are on July 3, 1958 as required by Jection 4920 of the Wealth and Jafety Code.

reasunch as there are no outstanding contracts to be modified or cancelled, the withdrawal is effective as of July 3, 1958.

Enclosed is a copy of the above contioned Resolution No. 68-83.

Yours ery truly,

John A. Lambie COUNTY ENGINEER

Ira II. Alexander Division Engineer

IHA:JFM:bb 9

Linclosure

cc: City Clerk, Philip E. Watson, R. E. Kuhns, C. Tyler J. R. Fassarella, H. R. Lroll, E. J. Ahern

dc: R. B. Dickson, File (3)

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED SEWER MAINTENANCE DISTRICT BY RESOLUTION NO. 68-83 OF THE CITY OF HUNTINGTON PARK

Pursuant to Resolution No. 68-83 of the City of Huntington Park adopted July 1, 1968 and filed with the Board of Supervisors on July 3, 1968 that portion of the Consolidated Sewer Maintenance District within the annexation listed below was withdrawn:

"CUDAHY ANNEXATION NO. 4 (REVISED)"

Inasmuch as there are no outstanding contracts to be modified or cancelled, this withdrawal is effective as of July 3, 1963.

cc: Description Book Sewer Maintenance District File City Annex File

Jarmary 25, 1961

Ar. Fred F. Bart
Associate Valuation Engineer
Valuation Division
State Board of Equalisation
Sacramento 14. California

Jear Sir:

CITY OF HUNTINGTON PARK, "CUDARY ANNEXATION NO. 4" WITHDRAWAL PRON CONSOLIDATED COUNTY PIRE PROTECTION DISTRICT

Supplementing our report to you of August 20, 1959, regarding the effect on special taxing districts of "Cudahy Annexation No. 4" to the City of Huntington Park, we further report as follows:

On January 3, 1961, the City Council of the City of Huntington Fark passed Resolution No. 4528 purporting to withdraw from Consolidated County Fire Protection District all that portion of said district within the above annexation.

According to County Counsel opinion, Section 14940 of the Health and Safety Code indicates that the city cannot now accomplish withdrawal by this method, since the resolution was not adopted within one year after the completion of said annexation on August 10, 1959.

Yours sincerely,

John A. Lembie COUNTY ENGINEER

ORIGINAL SIGNED

MKWIJLU-11

Robert K. Williams Division Engineer

ee: City Clerk, City of Huntington Park J.A. Quinn, Co. Assr. E.E. Klinger, Co. F.F. Dists. Auditor (2) R.B. Dickson

J.J. Stump
File (4)

December 20, 1961

Mr. Alfred W. Dibb City Attorney City of Huntington Park City Hall Huntington Park, California

Dear Mr. Dibb:

CUDAHY ANNEXATION NO. 4 (REVISED) TO HUNTINGTON PARK

In reply to your letter of December 8, 1961, we assure you that the territory comprising Cudahy Annexation No. 4 to the City of Huntington Park was withdrawn from Consolidated County Fire Protection District effective January 31, 1961 pursuant to the order of the Board of Supervisors on the latter date. The Assessor's records were revised to reflect this change prior to the levy of taxes for 1961-62.

We regret that this annexation was included as Item 30 on our list which accompanied the letter of December 1, 1961 from our Chief Administrative Officer.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW: RFF-ff

cc: Arthur G. Will

bc: RFF

CHUNIY ENGINEER · CITY OF HUNTINGTON PARK METH HED CALIFORNIA

BEER TO

ALFRED W. DIES ENTERNISE MEDICAL



DEC 13 4 OUHRATION PARK REPLY___ December 8, 81895

Chief Administrative Officer L.S. Hollinger County of Los Angeles 713 Hall of Administration Los Angeles 12, California

Dear Mr. Hollinger:

Yesterday I received a copy of your memorandum dated December 1, 1901 addressed to all cities in Los Angeles County rejarding County Fire Protection District territories within incorporated cities. Included on the list was item 30, Huntington Park Cudahy Annexation No. 4 (revised). This item was marked (X), indicating an annexation completed more than one year ago and not subject to withdrawal by city resolution.

Cudahy Annexation No. 4 (revised) was completed August 10, 1959, on which date a copy of Ordinance No. 1418 was filed with the Secretary of State.

On January 3, 1961 the City of Huntington Park, by Resolution No. 4528, purported to withdraw from County Fire Protection District all that portion of said District within the boundaries of Cudahy Annexation No. 4. By letter dated January 25, 1961 County Division Engineer Robert K. Williams notified this office that according to County Counsel opinion this attempted withdrawal was ineffective for the reason that said resolution has adopted more than one year after the completion of the annexation.

eron of a coupt of this to be a position and filed by the single Section of the property of the william test to the market requesting the property of the property of the Country of the Several market of the Several mark the decomp bound of our controllers, by 100 modeling on Junuary 17, 1901, was a commonder decision of maring the petation of L.J. Council and Did a. Contant for what have . From the Consolidated County Pike Protection District and on January 31, 1991, upon conclusion of the scholul a hearing, the Doard of Supervisors ordered withdrawal of Cudany Annessacion No. 4 Isca the Commolidated County Fire Protection Transfer and indicated the indumuon as there were no water contracts to modify, this withdraws: was to become effective on Jonuary 31, 1931.

By lacter of January 31, 1901 from Dividuol Disjineer Robert K. Williams, addressed to Mr. Fred P. Associate Valuation Engineer, State Board of Equalization, Sacramento, Callfornia, copies of which were forwarded to J.R.Quinn, County Assessor, K.E. Klinger, Forest and Fire Warden, Huntington Park City Clerk, and J.J. Stump, the action of the

CAO L.S. Hollinger

Dec.8, 1961

Board of Supervisors was outlined and the process of withdrawal from the Consolidated County Fire Protection District was completed.

I am unable to determine why the above-mentioned item No.30 still remains on your list as included within the Discrict. Will you please re-check your records to determine wherein the error list and notify me by return mail in order that any defects might had cleared up before #32suary 1, 1951.

Thunks for your courtesy and consessation.

Very truly yours.

City Attorney

AWD: KF

CC to: City Councilmen

City Clerk

CAO

COUNTY OF LOS ANGELES



BOUNDARY COMMISSION

501 Hall of Records Los Angeles 12

March 23, 1959

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning

John A. Lambie

County Engineer

Re: Proposed annexation to the City of Huntington Park, Cudahy Annexation No. 4

Mr. J. A. Lambie County Engineer 108 West Second Street

Attention: Mr. R. F. Flickwir

CO. BOY. COMM.

Dear Mr. Lambie:

Attached is a communication from Ray A. Woods, Administrative Officer.

requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Huntington Park.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG

Secretary

GTN:mak Enc. ENTERE!

1559 ACT 5 AM 8 23

April 1, 1959

J. . . . LDX-WHK-

Miss Agnes R. Platt City Clerk City of Huntington Park City Hall Huntington Park, California

Re: Proposed annexation to the City of Huntington Park, Cudahy Annexation No. 4 (Revised)

Dear Miss Platt:

At the meeting held on April 1, 1959, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the area proposed to be annexed to the City of Huntington Park, as set forth in the description and map submitted by your Administrative Officer, Ray A. Woods, with his letter of March 19, 1959.

A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG, Coretary COUNTY BOUNDARY COMMISSION

GTN:rl Enc.

-cc: R. F. Flickwir

Co. Engr. Office

Ray A. Woods

Administrative Officer

March 31, 1959

Mr. Frank G. Bonelli, Chairman County Boundary Commission 501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF HUNTINGTON PARK "CUDAHY ANNEXATION NO. 4" (Revised)

In compliance with your request of March 23, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

- 1. The boundaries conform with lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
- 4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

Car on States

L. D. Moore Division Engineer

LDM-JNC:av Encls.

bc: L.B.K. File

DESCRIPTION OF PROPURED "CUDARY ANNEXATION NO. 4"(REVISED) TO THE CITY OF HUNTINGTON PARK

Beginning at a point in the boundary line of the City of Funtington Park as same existed on March 16, 1969 said point being the northwest corner of Lot 29, Block a, Tract 34y as recorded in Book 14, pages 194 and 195 of maps in the office of the Recorder of the County of hot Angeles, State of California; thence North 7:12:20° East along the west line of Lot 28 of said Tract a distance of 84 feet; thence sesterly South 82:47:40° East a distance of 105 feet to the East line of Lot 28; thence southerly South 7:12:20° sest a distance of 84 feet to the mortheast corner of Lot 29; thence westerly North 82:47:40° Nest along the boundary line of the City of Huntington Park a distance of 105 feet to the point of beginning.

DESCRIPTION APPROVED
MAR 3 1 1959
JOHN A. LAMBIE
COUNTY ENGINEER
BY Cichael M. Comm DEPUTY

CITY OF Mantington Posts

PROPOSED ANNEXATION: "Greeky Annexation No. " (Newled)

Filed with the County Boundary Commission on New 20, 1959

DISTRICTS INVOLVED (As of above date):

Read Bistrict No. 3

Generalidated Genety Fire Protection District
Les Angeles Genety Public Library
Gudahy Lighting District
General Basin Manieipal Water District
Metropolitan Water District
Southeast Macquite Abutement District
Generalidated Sever Maintenance District
Les Angeles Genety Flood Gentral District Jone 1
Genety Sanitation District No. 1

Refuse framefor and Disposel System in Scomty Samitation District No. 1

Los Angeles City School Metrict

Les Angeles City High School District

Les Angeles City Junier College Bistrict

This list is prepared in compliance with Section 35002.1 of the Government Code, Added by Stats 1947 Ch 1302.

ORDINANCE NO. 1418

AN ORDINANCE OF THE CITY OF HUNTINGTON PARK APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY, DESIGNATED "CUDAHY ANNEXATION NO. 4 (REVISED)", TO THE CITY OF HUNTINGTON PARK.

THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES ORDAIN AS FOLLOWS:

WHEREAS on the 20th day of April, 1959, the City Council of the City of Huntington Park did pass and adopt Resolution No. 4348 giving notice of the proposal to annex certain uninhabited territory to the City of Huntington Park, said territory being therein designated "Cudahy Annexation No. 4 (Revised)," said resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS said Resolution No. 4348 did contain a notice of the day, hour, and place when and where the City Council would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said resolution; and

WHEREAS said Resolution No. 4348 was published on May 8, 1959 and on May 15, 1959 in the Huntington Park Daily Signal, a newspaper of general circulation published in the City, and on May 11, and on May 18, 1959 in the Metropolitan News, a newspaper of general circulation published outside of the City but in the county in which is located the territory in said resolution proposed to be annexed; and

WHEREAS on the 1st day of June, 1959, at the hour of 7:30 P.M. in the Council Chambers in the City Hall of the City of Huntington Park, County of Los Angeles, State of California, said time and place being the day, hour, and place fixed in said Resolution No. 4348 for hearing protests to the said annexation, the City Council did make a finding that no protests had been filed, but that twenty (20) days had not elapsed since the last

Publication of said Resolution No. 4348, and said hearing was thereupon continued by the City Council until the 15th day of June, 1959, at the hour of 7:30 P.M. in the Council Chambers of the City of Huntington Park; and

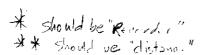
P.M., in the Council Chambers in the City Hall of the City of Huntington Park, said time and place being the day, hour, and place publicly set and announced for hearing protests to the said annexation, the City Council of the City of Huntington Park did make a finding that no protests had been made to the proposed annexation by any owner of real property within the territory proposed to be annexed; and

WHEREAS said territory is contiguous to the City of Huntington Park, and is uninhabited territory in the County of Los Angeles, having no registered voters residing therein at the time proceedings were instituted for annexation by the City Council of the City of Huntington Park;

NOW, THEREFORE, the City Council of the City of Huntington Park does hereby approve the annexation of the territory hereinafter described to the City of Huntington Park, and does hereby further ordain that the said territory be and the same is hereby annexed to the City of Huntington Park.

Said territory the annexation of which to the City of Huntington Park is herein approved is all that territory situate in the County of Los Angeles, State of California, more particularly described as follows:

"Beginning at a point in the boundary line of the City of Huntington Park as same existed on March 16, 1959 said point being the northwest corner of Lot 29, Block R, Tract 349 as recorded in Book 14, pages 194 and 195 of maps in the office of the Resorder of the County of Los Angeles, State of California; thence North 7012'20" East along the West line of Lot 28 of said Tract a distance of 84 feet; thence easterly South 82047'40" East a distance of 105 feet to the East line of Lot 28; thence southerly South 7012'20" West a sistance of 84 feet to the northeast corner of Lot 29 thence westerly North 82047'40" West along the boundary



The same of

Line of the City of Huntington Park a distance of 105 feet to the point of beginning."

Upon the effective date hereof the City Clerk is directed to prepare under seal a certified copy of this ordinance, endorsing thereon the date of its passage, and to transmit the same to the Secretary of State of the State of California.

ATTEST:

AGNES R. PLATT
City Clerk (Seal)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

HAROLD EAVES
Mayor of the City of Huntington Park

I, AGNES R. PLATT, City Clerk of the City of Huntington
Park, do hereby certify that the foregoing ordinance, being
Ordinance No. 1418, was passed and adopted by the City
Council of the City of Huntington Park, signed by the Mayor of
said city and attested by the City Clerk, all at a regular meeting
thereof held on the 22nd day of June, 1959, and that the same was
passed and adopted by the following vote, to wit:

AYES: Councilmen - Macke, Kellogg, Bill, Beller, Eaves.

NOES: Councilmen - None.

ABSENT: Councilmen - None.

AGNES R. PLATT
City Clerk (Seal)

State of California | County of Los Angeles | 81 City of Huntington Park |

I, Agnes R. Platt, City Clerk of the City of Huntington Park, hereby certify:

That the attached is a full, true and correct copy of Ordinance No. 1418 as regularly passed and adopted by the City Council of said City on the 22nd day of June, 1959, as appears of record in my office.

WITNESS my hand and the official seal of the City of Huntington Park this 7th day of August, 1959

City Black

PRESENT SUMBAN



BACRAMENTO

| BACHAMENTO | | | |
|--|--------------------------------------|---|--|
| l, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify: | | | |
| That on the 10 th day of the 'A particularly Section 35317 | | Cerritory Act of 1939," more | |
| A copy of Ordinar HINT ORTION PARK City Clerk | nce No. 1415. , certified by. 1520 L | of the CITY OF | |
| | | on which said ordinance was vaid City and | |
| That said ordinance set | | nnexation to the CITY Of | |

That said ordinance sets forth approval of the annexation to the CITY OF HINT NOTICE PARK of certain uninhabited territory, a description of the boundaries and the designation thereof is:

"Cidally inneration No. 4 (Revised)."

| set my band and affix Seal of the State of (| culifornia |
|---|------------|
| this 10th | day |
| of August | , 19. |

Secretary of State

Salle Softe

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

AGNES R. PLATT, being first duly sworn, deposes and says:

That she is now and at all times herein mentioned was the
duly elected, qualified, and acting Clerk of the City of
Huntington Park, a municipal corporation, and Clerk of the City
Council of said City.

That by proceedings under the Annexation of Uninhabited
Territory Act of 1939, and amendments thereof and additions
thereto, said City Council on June 22, 1959, by final adoption
of its Ordinance No. 1418, did annex the territory referred to in
their certain certified copy of the boundary description as set
forth in such proceedings and map delineating such boundary, which
are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 6th day of August, 1959.

City Clerk of the City Council, Huntington Park, Los Angeles County, California

Subscribed and sworn to before me

this 6th day of August, 1959.

Notary Public in and for the County of Los Angeles, State of California

My commission expires 8-24-62

A RESOLUTION NO. 4348

A RESOLUTION OF THE CITY OF A HING THAT THE COLVEN PARK DECLAR.

BE AND THE CEDINING HAVE IN THE COUNCIL OF THE COUNCI

Park and show cause why such uninhabited territory should not be so
annexed to said City of Huntington
Park. Such protest must be in writling, my be filed at any time before
to the proposed annexation, and shall
state the name or names of the owner
to the proposed annexation, and shall
or Gwar's of preperty affected and
erty in general terms.

4. The City Clerk of the City of
Huntington Fight be breity anchorized
and directed to cause a cony of this
resolution to be published at least
esolution and content than once a
Signal, a rewspaper of general circulalington Para, the city to which it is
proposed to the entry to which it is
proposed to the safe the Mctrop filan
tion published in said City of Huntington Fara, and reside the City of
flumington Fark, and publication to
posed to be annexed to the City of
Huntington Fark, and publication to
posed to be annexed to the City of
the complete at least twenty (20) days
and the said city Clerk is further
anthorized and directed to ruse written notice of such proposed annexation to be mailed to each person to
posed to be annexed is assessed in
roll available on the cerritory proposed to be annexed is assessed in
roll available on the date the above
address shown on said assessment
said proceedings were initiated, at the
addresses shown on said assessment
roll available on the date the above
address and the designation of the
est the legal or equitable, with said
less than twenty (20) days before the
first public hearing on the proposed
annexation:
And, in the event there is, upon the
land proposed to be sent not less than
theritory in the first public
test than twenty the said Clerk is directed to cause written notice to be given not
ten (10) days before the first public
test than twenty for the said clerk is
direc

Mayor of the City of Humana.

Park.

Attest:
AGNES R. PLATT.
City Clerk.
(SEAL)
STATE OF CALIFORNIA.
County of Los Angeles ss.
I. AGNES R. PLATT. City Clerk of the City of Huntington Park. do here-by certify that the foregoing resolution, being Resolution No. 4348, was massed and adopted by the City Council of the City of Huntington Park, do here-by certify that the foregoing resolution, being Resolution No. 4348, was massed and adopted by the City Council of the City Olerk, all at a regular meeting thereof held on the 20th day of April, 1959, and that the same was passed and adopted by the following vote, to-wit:

AYES. Councilmen—Macke, Kellogg.
Bill, Beller.
NOES; Councilmen—None.
ABSENT: Councilmen—None.
AGNES R. PLATT.
(SEAL)
55866M

May 11-18